



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00

Date 8/23/95

✓ 712

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Alderwood Homeowners Assoc. Home Tel: (360) 417 - 0449
Mailing Address 332 Agnew Parkway Work Tel: (360) 452 - 7096
City Port Angeles State WA Zip+4 98362 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Frank Peterson, President Home Tel: (360) 452 - 7096
Mailing Address 322 Agnew Parkway Work Tel: () -
City Port Angeles State WA Zip+4 98362-9103 FAX: () -
Relationship to applicant President of Homeowners Assoc.

Section 3. STATEMENT OF INTENT

Multiple Domestic

The applicant requests a permit to use not more than 100 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Domestic Water System - continuous. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 17 acre-feet

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>1</u> well(s).		
Number of diversions: <u> </u>						<div>RECEIVED 95 AUG 23 49:49 S.W. REGIONAL OFFICE</div>		
Source flows into (name of body of water):								
LOCATION						Size & depth of well(s): <u>8" Ø, 220' deep ±</u>		
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1300' SOUTH OF AND 3100' EAST OF THE NORTHWEST CORNER OF SECTION 8</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>W½</u>	<u>NE¼</u>	<u>8</u>	<u>30N</u>	<u>4W</u>	<u>Clallam</u>			<u>Alderwood East</u>
For Ecology Use Date Received: <u>8/23/95</u> Priority Date: <u>8/23/95</u>								
SEPA: <input checked="" type="checkbox"/> Exempt/Not Exempt FERC License # <u> </u> Dept. Of Health # <u> </u>								
Date Accepted As Complete: <u>8/30/95</u> By <u> </u> Date Returned <u> </u> By <u> </u> WRIA: <u>18</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Alderwood Water System
- B. Briefly describe your ~~proposed~~ existing water system. (See instructions.)
The existing water system serves 19 platted lots and was installed in the late 1960's. Existing well is inadequate to serve the water system.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. 1974 Claim

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 19 Type of connection Homes
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. New Well is for the existing system

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO
RE-USE EXISTING 12,000 GAL. RESERVOIR

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FROM SEQUIM, drive west on Highway 101 4 1/2 miles to Kitchen-Dick Lane.
Turn right and drive north on Kitchen-Dick Lane 1 1/2 miles to Old Olympic Highway.
Turn left and drive west on Old Olympic Highway 1 1/2 miles. Turn right and drive north on Gunn Road 3/4 mile to Finn Hall Rd. Turn right on Finn-Hall Rd. and drive east for 1/2 mile to the Alderwood East Water System.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Frank Peterson, President
Applicant (or authorized representative)

8-22-95
Date

Landowner for place of use (if same as applicant, write "same")

Date

Legal:
SE 1/4 NW 1/4 and the SW 1/4 NE 1/4 of Sec 8 T30N
R 42 W. in Clallam Co.

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).